

RECEIVED
CENTRAL FAX CENTER
JUN 18 2007

PTO/SB/21 (09-05)

Approved for use through 03/31/2007 OMB 0651-0031
U.S. Patent and Trademark Office, U.S. DEPARTMENT OF COMMERCE

Under the Paperwork Reduction Act of 1995, no persons are required to respond to a collection of information unless it displays a valid OMB control number.

**TRANSMITTAL
FORM**

(To be used for all correspondence after initial filing)

Total Number of Pages in This Submission

15

Application Number	10/711,607
Filing Date	09/28/2004
First Named Inventor	THOMAS E. FRANKEL
Art Unit	1732
Examiner Name	JANIS C. SANDERS
Attorney Docket Number	2004-309-SSI

ENCLOSURES (Check all that apply)		
<input type="checkbox"/> Fee Transmittal Form	<input type="checkbox"/> Drawing(s)	<input type="checkbox"/> After Allowance Communication to TC
<input type="checkbox"/> Fee Attached	<input type="checkbox"/> Licensing-related Papers	<input type="checkbox"/> Appeal Communication to Board of Appeals and Interferences
<input checked="" type="checkbox"/> Amendment/Reply	<input type="checkbox"/> Petition	<input type="checkbox"/> Appeal Communication to TC (Appeal Notice, Brief, Reply Brief)
<input type="checkbox"/> After Final	<input type="checkbox"/> Petition to Convert to a Provisional Application	<input type="checkbox"/> Proprietary Information
<input type="checkbox"/> Affidavits/declaration(s)	<input type="checkbox"/> Power of Attorney, Revocation	<input type="checkbox"/> Status Letter
<input type="checkbox"/> Extension of Time Request	<input type="checkbox"/> Change of Correspondence Address	<input type="checkbox"/> Other Enclosure(s) (please identify below):
<input type="checkbox"/> Express Abandonment Request	<input type="checkbox"/> Terminal Disclaimer	
<input type="checkbox"/> Information Disclosure Statement	<input type="checkbox"/> Request for Refund	
<input type="checkbox"/> Certified Copy of Priority Document(s)	<input type="checkbox"/> CD. Number of CD(s) _____	
<input type="checkbox"/> Reply to Missing Parts/Incomplete Application	<input type="checkbox"/> Landscape Table on CD	
<input type="checkbox"/> Reply to Missing Parts under 37 CFR 1.52 or 1.53		
Remarks		

SIGNATURE OF APPLICANT, ATTORNEY, OR AGENT

Firm Name	AHSAN & ASSOCIATES, PLLC		
Signature	<i>Aziz M. Ahsan</i>		
Printed name	AZIZ M. AHSAN		
Date	JUNE 18, 2007	Reg. No.	32,100

CERTIFICATE OF TRANSMISSION/MAILING

I hereby certify that this correspondence is being facsimile transmitted to the USPTO or deposited with the United States Postal Service with sufficient postage as first class mail in an envelope addressed to: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450 on the date shown below:

Signature	<i>Aziz M. Ahsan</i>		
Typed or printed name	AZIZ M. AHSAN	Date	JUNE 18, 2007

This collection of information is required by 37 CFR 1.5. The information is required to obtain or retain a benefit by the public which is to file (and by the USPTO in process) an application. Confidentiality is governed by 35 U.S.C. 122 and 37 CFR 1.11 and 1.14. This collection is estimated to 2 hours to complete, including gathering, preparing, and submitting the completed application form to the USPTO. Time will vary depending upon the individual case. Any comments on the amount of time you require to complete this form and/or suggestions for reducing this burden, should be sent to the Chief Information Officer, U.S. Patent and Trademark Office, U.S. Department of Commerce, P.O. Box 1450, Alexandria, VA 22313-1450. DO NOT SEND FEES OR COMPLETED FORMS TO THIS ADDRESS. SEND TO: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450.

If you need assistance in completing the form, call 1-800-PTO-9199 and select option 2.

RECEIVED
CENTRAL FAX CENTER
JUN 18 2007

[Attorney Docket No. 2004-309-SSI]

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicant(s) :	Thomas E. FRANKEL, et al.	Examiner :	Janis C. Sanders
Serial No. :	10/711,607	Art Unit :	1732
Filed :	September 28, 2004	Conf. No. :	5606
For :	Multiple Layered Membrane With Fluorine Containing Polymer Layer		

Mail Box – Amendments
Commissioner for Patents
P. O. Box 1450
Alexandria, VA 22313-1450

RESPONSE TO OFFICE ACTION

Sir:

This is in response to the Office Action dated May 3, 2007. The 3 months shortened statutory period for this response is set to expire on Friday, August 3, 2007, and therefore, this is a response within the shortened statutory period.

The Applicants respectfully request the entry and consideration by the Patent Office of this Amendment.

No fee is believed due, however, the Commissioner is hereby authorized to charge payment of any fees associated with this communication or credit any overpayment to the deposit account of Ahsan & Associates, Deposit Account No. 50-2303.

S/N 10/711,607 (AMA No. 2004-309-SSI)